



Redeemer Church Office  
Tel: 414-933-7004  
[admin@redeemermilwaukee.org](mailto:admin@redeemermilwaukee.org)  
[www.redeemermilwaukee.org](http://www.redeemermilwaukee.org)

March 22, 2026, 10:00 a.m.  
631 N. 19<sup>th</sup> Street  
Milwaukee, WI 53233

## WORSHIP LEADERS

**PREACHER/PRESIDER:** Pastor Frank Janzow

**LITURGICAL ASSISTANT:** Lisa Galloway

**READER:** Jessie Dropp

**DIRECTOR OF MUSIC:** Jeff Bray

**COMMUNION ASSISTANTS:** Tom Wellnitz and Larissa Bogle-Boesiger

**ALTAR GUILD:** Chris Bremer and Larissa Bogle-Boesiger

**USHERS/GREETER:** Dorothy Zeidler and Jacob Habeck

### PRELUDE

#### GUIDED MEDITATION

“Open Our Hearts”

*Janzow*

#### WELCOME AND INVOCATION

*Pastor Frank Janzow*

We worship in the name of the Father, † the Son, and the Holy Spirit. **Amen.**

#### OPENING PRAYER

*Lisa Galloway*

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

#### FIRST READING

Ezekiel 37: 1 – 14

*Jessie Dropp*

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, “**Mortal, can these bones live?**” I answered, “O Lord God, you know.” <sup>4</sup>Then he said to me, “Prophecy to these bones and say to them: **O dry bones, hear the word of the Lord.**” <sup>5</sup>Thus says the Lord God to these bones: I will

cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, **and you shall know that I am the Lord.**"

<sup>7</sup>So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. <sup>9</sup>Then he said to me, **"Prophecy to the breath, prophesy, mortal, and say to the breath:** Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live."<sup>10</sup> I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, **"Mortal, these bones are the whole house of Israel.** They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.'<sup>12</sup> Therefore prophesy and say to them: Thus says the Lord God: **I am going to open your graves and bring you up from your graves,** O my people, and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

Word of God, Word of Life. **Thanks be to God.**

**PSALM 130**

"With the Lord, there is Mercy"  
(next page)

*Marty Haugen*

Refrain

With the Lord there is mer-cy, and full-ness of re - demp-tion.

Verses

1. From out of the depths, I cry unto you,  
Lord, hear my voice, come hear my prayer;  
O let your ear be open to my pleading.
2. If you, O Lord, should mark our guilt,  
then who could stand within your sight?  
But in you is found forgiveness for our failings.
3. Just as those who wait for the morning light,  
even more I long for the Lord, my God,  
whose word to me shall ever be my comfort.

Text: Psalm 130:1-2, 3-4, 5-6; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL  
Music: Marty Haugen, © 1983, GIA Publications, Inc.

**GOSPEL ACCLAMATION** "Praise to You, O Christ, Our Savior"

Refrain

Praise to you, O Christ, our Sav-ior, Word of the Fa-ther,

call - ing us to life; Son of God who

leads us to free-dom: glo - ry to you, Lord Je - sus Christ!

The Good News of Jesus Christ as written in the Book of John, Chapter 11, verses 1 – 45:

### **Glory to you, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup> Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup> So the sisters sent a message to Jesus, **“Lord, he whom you love is ill.”** <sup>4</sup> But when Jesus heard it, he said, “This illness does not lead to death; rather, it is for God’s glory, so that the Son of God may be glorified through it.” <sup>5</sup> Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup> after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup> Then after this he said to the disciples, “Let us go to Judea again.” <sup>8</sup> The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” <sup>9</sup> Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. <sup>10</sup> **But those who walk at night stumble because the light is not in them.**” <sup>11</sup> After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” <sup>12</sup> The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” <sup>13</sup> Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup> Then Jesus told them plainly, **“Lazarus is dead.”** <sup>15</sup> For your sake I am glad I was not there, so that you may believe. But let us go to him.” <sup>16</sup> Thomas, who was called the Twin, said to his fellow disciples, **“Let us also go, that we may die with him.”**

<sup>17</sup> When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup> Now Bethany was near Jerusalem, some two miles away, <sup>19</sup> and many of

the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup> When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup> Martha said to Jesus, **“Lord, if you had been here, my brother would not have died.”** <sup>22</sup> But even now I know that God will give you whatever you ask of him.” <sup>23</sup> Jesus said to her, “Your brother will rise again.” <sup>24</sup> Martha said to him, **“I know that he will rise again in the resurrection on the last day.”** <sup>25</sup> Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup> and everyone who lives and believes in me will never die. Do you believe this?” <sup>27</sup> She said to him, **“Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”**

<sup>28</sup> When she had said this, she went back and called her sister Mary and told her privately, **“The Teacher is here and is calling for you.”** <sup>29</sup> And when she heard it, she got up quickly and went to him. <sup>30</sup> Now Jesus had not yet come to the village but was still at the place where Martha had met him. <sup>31</sup> The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, **“Lord, if you had been here, my brother would not have died.”** <sup>33</sup> When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup> He said, “Where have you laid him?” They said to him, **“Lord, come and see.”** <sup>35</sup> Jesus began to weep. <sup>36</sup> So the Jews said, “See how he loved him!” <sup>37</sup> But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, **“Lord, already there is a stench because he has been dead four days.”** <sup>40</sup> Jesus said to her, “Did I not tell you that if you believed

you would see the glory of God?" <sup>41</sup> So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup> When he had said this, he cried with a loud voice, "**Lazarus, come out!**" <sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "**Unbind him, and let him go.**"

<sup>45</sup> Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

This is the Gospel of the Lord. **Praise to You, O Christ.**

**SERMON**

*Pastor Frank Janzow*

**SERMON SONG**

"Awake, O Sleeper, Rise from Death"  
(Prayer squares are collected)

*Red Book 452*

**PRAYERS OF THE PEOPLE**

"Calm to the Waves"

*Mary Louise Bringle*

Calm to the waves. Calm to the wind. Je - sus whis - pers, "Peace, be still."

Balm to our hearts. Fears at an end. In still - ness, hear his voice.

The image shows a musical score for the hymn "Calm to the Waves". It consists of four staves of music. The first two staves are for the vocal line, with the lyrics "Calm to the waves. Calm to the wind. Je - sus whis - pers, 'Peace, be still.'" written below them. The last two staves are for the piano accompaniment, with the lyrics "Balm to our hearts. Fears at an end. In still - ness, hear his voice." written below them. The music is in a simple, hymn-like style with a key signature of one sharp (F#).

## SHARING OF THE PEACE

## OFFERING

### OFFERING SONG

“Rise Up!”

*Cain*

### OFFERING PRAYER

*Lisa Galloway*

Lord, create in me a clean heart. Set me free from anything that is not of You. We realize all we have are gifts from you. Cleanse our hearts of all sin and direct it to Your ways. Help us to hide Your Word in our hearts so that we will not sin against You. We ask this in Jesus name. **Amen.**

## PREPARATION FOR COMMUNION

*Pastor Frank Janzow*

“By Your Hand You Feed Your People”

*Red Book 469 Vs 1/Refrain*

### Presider’s Prayer

**Reprise** “By Your Hand You Feed Your People” *Red Book 469 vs 2/Refrain*

### Words of Institution

#### Lord’s Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us. God, you are our Holy Parent, our Mother and . . .

**Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## **Invitation**

### **COMMUNION SONG**

"I Am the Bread of Life"

*Red Book 485*

### **POST COMMUNION BLESSING**

### **PRAYER AFTER COMMUNION**

*Lisa Galloway*

Oh God, our leader and guide, through your body and blood, you bring us hope to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### **ANNOUNCEMENTS**

### **SENDING SONG**

"Now The Green Blade Rises"

*Red Book 379*

### **THE BLESSING AND DISMISSAL**

Go now in peace. Rise up! **Thanks be to God!**

### **POSTLUDE**

## ANNOUNCEMENTS

**The church office is open, 9 – 1, Monday – Thursday. Call 414-933-7004, or email [admin@redeermilwaukee.org](mailto:admin@redeermilwaukee.org) to set up an appointment with a pastor.**

### WE NEED USHERS

- Please use the link below to sign up in the coming weeks to help with ushering.
- Greeters to arrive by 9:30 to help Dorothy greet people and pass out bulletins. Ushers to arrive by 9:45. Ushers will collect the offering and usher during communion.
- <https://www.signupgenius.com/go/10C0F44AAA82CA2FCC34-62349087-usher>

### DONATIONS

- If you do stock donations to Fidelity, please make sure you alert Lisa Walter at [finance@redeermilwaukee.org](mailto:finance@redeermilwaukee.org). She needs the date, the amount and the name of the stock.
- Please make sure any donations sent in are clearly marked for regular tithes or Forward in Faith.

### CHOIR REHEARSAL

- Jeff will be holding choir rehearsal for 30 minutes after Sunday services. If you are interested in singing in the choir, please contact Jeff at [music@redeermilwaukee.org](mailto:music@redeermilwaukee.org). We will be singing next on Easter Sunday.

### LUNCH AT OLGA'S

- Starting with May 16<sup>th</sup>, every third weekend of the month will be an Olga Sunday Meal hosted by Redeemer. Each month, we need 5 volunteers to come in on the third Saturday to prep for the next day, a commitment of about 3 hours. We will also need 2-3 people to come in to cook before church on Sundays. Sunday cooks will be able to go to church after. If you can volunteer individually, as a

family or as a small group for one or more months, please contact Alex at [operations@olganws.com](mailto:operations@olganws.com).

#### LAST WEDNESDAY IN LENT

- Please join us this Wednesday at 5:30 for our last Lenten service as we pray through the Holden Evening Prayer.

#### LENTEN GIVING TREES

- The trees are stationed at the front of the sanctuary and in the narthex. Prayerfully grab an egg if you would like and bring in the item on the egg to donate to the many ministries here at Redeemer.

#### CALM & CONNECTED: DE-ESCALATION & CRISIS RESPONSE

- Join us on Saturday, April 25th from 10:00 AM–2:00 PM for an interactive training with Kendra Stea focused on de-escalation and crisis response. This session will equip participants with practical tools to recognize tension, respond calmly, and maintain safety while honoring the dignity of everyone in our shared community. **Please RSVP at [olganws.com/event](https://olganws.com/event).**

#### CHURCH OFFICE CLOSED EASTER MONDAY

- The church office will be closed on Easter Monday, due to the holiday. We will be returning to the office on Tuesday, April 7. See last page of this bulletin for our Holy Week schedule.



## HOLY WEEK AT REDEEMER

### **Palm Sunday**

March 29 at 10 AM  
Redeemer Sanctuary

### **Maundy Thursday**

April 2 at 6:30 PM  
St. Paul's Lutheran Church  
2812 W. Wisconsin Ave  
Milwaukee, WI 53208

### **Good Friday**

April 3 at 7:00 PM  
Redeemer Sanctuary  
The Seven Last Words of Christ

### **Easter Sunday**

April 5, Worship at 10:00 AM  
Redeemer Sanctuary  
Potluck Breakfast at 8:30 AM  
Event Space

To sign up: <https://grow.withlome.com/a/7be4b43c-a3b9-4705-a39d-28fc5e05f030>