

*to give thanks to all who accompany, respect, and assist
those who have no place to call home,
to pray for justice for the most vulnerable among us,
including those whose minds are not well,
and to call upon God to claim sacred spaces,
spaces that might serve as sanctuaries
of healing, of comfort, and of warmth
in a stone cold world.*

Choir: Livin' in a stone cold world,
stone cold world;
livin' in a stone cold world,
stone cold world.

Now you sleep and still are loved.
Let the rise and fall of breath
come as waves that wash ashore.
Soft the beat within the breast.
Skin as slack as sails that luff.
Deep inside, you hold a truth:
how it feels to be adored.
Fear be gone and worry cease.
Ever, always, be at peace.
You are loved for being you.

KYRIE

"Lord, Have Mercy"

Choir: Lord, have mercy.
Street Angels Shelly Sarasin and Dan Grellinger light first candle.
Christ, have mercy.
Street Angels Eva Welch and Jackie Brozynski light second candle.
Lord, have mercy.
Street Angels Therese and Joe Balistreri light third candle.

Word

READINGS

First Reading Jeremiah 8:21-9:1 (NLT)

Reed Groethe

[Jeremiah says:]
I hurt with the hurt of my people.
I mourn and am overcome with grief.
Is there no medicine in Gilead?
Is there no physician there?
Why is there no healing
for the wounds of my people?
If only my head were a pool of water
and my eyes a fountain of tears,
I would weep day and night
for all my people who have been slain.

Psalm Psalm 130:1-6 (NRSV)

Choir: *[refrain]*

ALL: *[refrain]*

Out of the depths I cry to you, Lord hear my voice!
Let your ears be at - ten-tive to the voice of my sup - pli - ca-tions.

The image shows two staves of musical notation in 4/4 time, key of B-flat major. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line of text. The lyrics are printed below the notes.

Choir: If you, O Lord, should mark iniquities,
Lord, who could stand?
But there is forgiveness with you,
so that you may be revered.

ALL: *[refrain]*

Choir: I wait for the Lord, my soul waits,
and in this word I hope;
my soul waits for the Lord
more than those who watch for the morning,
more than those who watch for the morning.

ALL: *[refrain 2x]*

Second Reading 2 Corinthians 8:7-15 (NRSV)

Joyce Johnson

⁷Now as you excel in everything--in faith, in speech, in knowledge, in utmost eagerness, and in our love for you--so we want you to excel also in this generous undertaking. ⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- ¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has--not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Gospel Acclamation

Psalm 130:7

Oh peo - ple, hope in the Lord; for with the Lord there is
stead-fast love, and great power to re - deem; and great power to re - deem.

Gospel Reading

Mark 5:21-42 (NRSV)

Pastor Lisa

I.

²¹When Jesus had crossed again in the boat to the other side, *a great crowd* gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him. And *a large crowd* followed him and pressed in on him.

II.

²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him *in the crowd* and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹*Immediately* her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰*Immediately* aware that power had gone forth from him, Jesus turned about *in the crowd* and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

III.

³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And *immediately* the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.

Acclamation Reprise

Psalm 130:7

Oh peo - ple, hope in the Lord; for with the Lord there is
stead-fast love, and great power to re - deem; and great power to re - deem.

SERMON "Healing in Community: *Immediately*"

SERMON ANTHEM

Offering is collected during the Sermon Anthem. Checks may be made payable to "Redeemer" with memo line "Mental Wellness Resource Center" or "Fearless and Faithful".

"Jesus Loves and Remembers"

Choir: Jesus loves me, this I know,
For the Bible tells me so;
Little ones to Him belong,
They are weak, but He is strong.
Yes, Jesus loves me,
Yes, Jesus loves me,
Yes, Jesus loves me,
The Bible tells me so.

*There was a man
Who was nailed to a cross
Next to Jesus
Who turned to Jesus
And said:*

Jesus, remember me,
When you come into your kingdom,
Jesus, remember me,
When you come into your kingdom.

Jesus loves me, He who died,
Heaven's gates to open wide;
Jesus loves all children;
Let this little child come in.
Yes, Jesus loves me,
Yes, Jesus loves me,
Yes, Jesus loves me,
The Bible tells me so.

OFFERING PRAYER

PRAYERS OF THE PEOPLE

Meal

PREPARATION FOR COMMUNION

LORD'S PRAYER

HOLY COMMUNION

"Go Rest High on That Mountain" by Vince Gill

Bray Family

There Is a Balm in Gilead

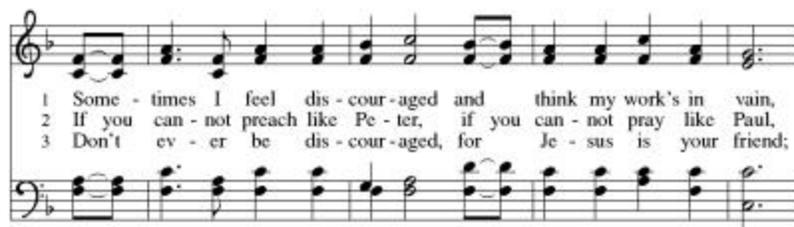
Refrain



There is a balm in Gil-e-ad to make the wound-ed whole;



there is a balm in Gil-e-ad to heal the sin-sick soul.



1 Some - times I feel dis - cour - aged and think my work's in vain,
2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;

Refrain



but then the Ho - ly Spir - it re - vives my soul a - gain.
you can tell the love of Je - sus and say, "He died for all."
and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

Text: African American spiritual
Music: BALM IN GILEAD, African American spiritual

PRAYER AFTER COMMUNION

PIE JESU

"Blessed Lord Jesus"

ALL:

1. Bless - ed Lord Je - sus, Who
 takes a - way the sins of the world,
 Bless - ed Lord Je - sus,
 Give them rest.

2. Humble Lord Jesus...
3. Crucified Jesus...
4. Heartbroken Jesus...
5. Merciful Jesus...
6. Blessed Lord Jesus...

Sending

BENEDICTION/INVITATION TO RECEPTION

SENDING SONG

"Not One Sparrow Is Forgotten"

[verse one]

Choir: Not one sparrow is forgotten,
 E'en the raven God will feed;
 And the lily of the valley
 From His bounty has its need.
 Then shall I not trust Thee, Father,

In Thy mercy have a share?
And through faith and prayer, my Mother,
Merit Thy protecting care?

[verse two]

Choir: Springs of water feed the valley
where the sparrow makes its nest;
Branches shelter come the nightfall
where the raven takes its rest.
Why have fear of death or darkness,
when to God I am so dear?
While I dwell in peace and union,
trusting God will hold me near?

[coda]

Choir: Not one sparrow is forgotten,
e'en the raven has a share;
not a one will be forsaken
in your mercy, love, and care.

POSTLUDE

“Lullaby and Goodnight”

Solo: Lullaby and goodnight,
you are Mother's delight,
SA: shining angels beside
God's beloved abide.
Choir: May you sleep, may you rest,
may your slumber be blessed.
May you sleep, may you rest,
may your slumber be blessed.

Lullaby and goodnight,
you are Mother's delight,
shining angels beside
my beloved abide.
May you sleep, may you rest,
may your slumber be blessed.
May you sleep, may you rest,
may your slumber be blessed.

Choir and congregation may leave the sanctuary and enter the Auditorium at will.